



# LRA New Member Application

Please complete the information on line, print and submit, or alternatively print the form and fill it in. In either case, please mail a copy of the completed form with your check for \$250 payable to the Lake Rabun Association to: LRA, P.O, Box 490, Lakemont, GA 30552.

Enter the LRA Lake Lot number or "OL" if you live off the lake: \_\_\_\_\_

Preferred User Name \_\_\_\_\_ Password\* \_\_\_\_\_ \*password must be at least 6 characters

I would like to receive the Clayton Paper as a benefit of my LRA Yes  No

Member Name Listing: \_\_\_\_\_  
Last Name i.e., Brown LRA Directory listing is alphabetical by last name Mr. & Mrs. Andrew or Don Betty

Nick Name(s) \_\_\_\_\_

Lake Address: \_\_\_\_\_

Lake Phone : \_\_\_\_\_

Full Time Resident :  R  If you are a full-time or year round resident on or around Lake Rabun, check box labeled **R**.

Primary Mailing Address: \_\_\_\_\_  
Used for USPO Mailings

Primary Mailing Address Line 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ For (\_\_\_\_)\*

Email Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ For (\_\_\_\_)\*

Email Address: \_\_\_\_\_

Other Email\*\*: \_\_\_\_\_

\*\*Please use the first letter of your name to identify your phone & email, i.e., A for Ann. Please do not list duplicate phone numbers.

Family; Children: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List families separated by semi colon; List children separated by a comma,